

INDEPENDENT SCHOOL DISTRICT 199 FIELD TRIP PROPOSAL FORM

FORM: 610F ADOPTED: 10/09/06 REVISED: 05/18/20

EXTENDED / INSTRUCTIONAL / SUPPLEMENTARY

| Staff Submitting Proposal | Date Submitted | | |
|--|----------------------|--|--|
| OBJECTIVE/PURPOSE OF THE FIELD TRIP: | | | |
| Consideration has been given to the financial ability for all students to participate in this field trip ② Yes ② No | | | |
| 1. Classification According to Policy 610: 2 EXTENDED 2 INSTRUCTIONAL 2 SUPP | LEMENTAL | | |
| 2. Dates of Proposed Field Trip: | | | |
| 3. Destination: | | | |
| 4. Number of Students Participating: Parent Permission Slips Required | : ② Yes ② No | | |
| Number of Supervisors Needed (Ratio of Adults to Students to be Approved by School Principal): Staff Certified Adults (Over 21) | | | |
| 6. Will Students be Graded on the Field Trip: ② Yes ② No | | | |
| 7. Type of Transportation Needed: 2 Bus 2 Van 2 Other | | | |
| 8. Cost, including food, to make this trip: Room \$/ per student Room \$ Total Food \$/ per student Food \$ Total Other \$ Total Transportation \$ Total | | | |
| Grand Tota | 1\$ | | |
| 9. Funds Provided By: A. Fundraising per Student B. Funds Provided by District per Student C. Funds Out of Students' Pocket D. Funds Provided by Boosters/Clubs/Associations per Student | \$ \$ \$ \$ | | |
| 10. If Overnight Trip, has the Rules/Regulations Form for Overnight Trips been turned in to the Activities Director or Principal? ② Yes ② No | | | |
| Chaperones on all overnight trips must have appropriate background checks. Contact the Human Resources Department at the District Office at 651-306-7823. | | | |
| APPROVAL / DISAPPROVAL | | | |
| Building Principal Approve Disapprove Signature: | Date: | | |
| Superintendent 2 Approve 2 Disapprove Signature: | Date: | | |
| School Board Action Approve Disapprove Signature: | Date: | | |

REVISED 2019-2020 1

OVERNIGHT TRIPS

| LACE | :: Date(s): | |
|------|--|-----------------|
| | Rules and Expectations of the Stude | nts on the Trip |
| | All District 199 Rules are in effect. | |
| | For athletic trips, all MSHSL Rules are in effect. | |
| | Time students must be on team's floor of the motel: | |
| | Time students must be in their own rooms: | |
| | Times for LIGHTS OUT: | |
| • | NO boys in girls or girls in boy's rooms at any time for | any reason! |
| • | Are movies allowable? If yes, please explain criteria for movies: | |
| 3. | Phone Usage Rules | |
| | Are outside calls allowable? If yes, until what time? | |
| | Reasonable phone call criteria? | |
| | Are phone calls to other rooms allowable? If yes, until what time? | |
| | Reasonable phone call criteria? | |
| 9. | Room Cost Responsibilities | |
| | Room cost: | |
| | Other costs incurred during stay: Charges related to damages: | |
| | Overnight Trips | |
| 10. | Visitor Rules | |
| | Are visitors allowed: | |
| | If yes, please explain. (Family members, friends, etc.) | |

Rules and Expectations for Chaperones

| Motel Rooms | | |
|---|--|--|
| Who will be responsible for checking rooms prior to occupancy and communicating wi motel management for any problems: | | |
| Who will be responsible for comade? | ollecting keys from the front desk so room checks can be | |
| Who will be making the rando | om room checks after bed check? | |
| Who will be responsible for c management for any problen | hecking rooms before check out and communicating motel ns: | |
| Who will be responsible for c problems with our students? | hecking with motel management to see if there were any | |
| Student Supervision | | |
| How many students are antic | ipated to attend? | |
| Name(s) of chaperone: | | |
| | | |
| | | |

1.

2.

| Donorturo | |
|---|---|
| <u>Departure</u> Destination: | |
| Approximate distance: | |
| Meeting location for departure: | · |
| Mode of transportation: | |
| Time of departure: | |
| Estimated time of arrival: | |
| Number of rests stops anticipated: | |
| Rest stop location(s): | |
| | |
| | |
| Date and time to event: | |
| Time of return to motel: | |
| Date and time to event: | |
| Time of return to motel: | |
| mile of return to moter. | |
| Date and time to event: | |
| Time of return to motel: | |
| | |
| Return | |
| Destination: | |
| Approximate distance: | |
| Meeting location for departure: | |
| Mode of transportation: | |
| Time of departure: | |
| Estimated time of arrival: | · |
| Number of rests stops anticipated: | · |
| Rest stop location(s): | |
| | |
| | |
| Provisions for Dis | cipline or Return of Students |
| | |
| · · · · · · · · · · · · · · · · · · · | result in an immediate phone call home and you will be put on |
| | the opposite sex caught in your room, and you will be sent |
| | or non-members of our team, including parents. Room checks $% \left(1\right) =\left(1\right) \left(1\right) \left$ |
| | d after curfew. If people are not where they belong, after |
| curfew, consequences will occur. (i.e., loss of playing | g time, sent home, etc.) |
| | |
| | |
| | |
| | |
| Miscellaneous: | |
| Who will be making reservations? | |
| What were reservations confirmed with? | |
| How many rooms were reserved? | |
| Was a room reserved for the bus driver? | |
| How much money should students be expected to b | ring |

Trip Itinerary

TRIP CONSENT FORM

| STUDENTS NAME | SCHOOL | | |
|---|---|--|--|
| ACTIVITY/TRIP | PURPOSE | | |
| DESTINATION | ADVISOR OF ACTIVITY | | |
| DATE OF DEPARTURE | DATE OF RETURN | | |
| MEANS OF TRANSPORTATION | COST PER STUDENT | | |
| I hereby grant permission forto make the trip explained above (Student's Name) | | | |
| In doing so, I agree that the school will not occur. | be held responsible for any accidents which might | | |
| Signed by:(Parent or Guardian) | Date: | | |
| Telephone: | Address: | | |
| | SCHOOL | | |
| STUDENTS NAME | SCHOOL | | |
| ACTIVITY/TRIP | PURPOSE | | |
| DESTINATION | ADVISOR OF ACTIVITY | | |
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| Signed by:(Parent or Guardian) | Date: | | |
| Telephone: | Address: | | |

ACADEMIC FIELD TRIP REQUEST

| Date of Request: | | | | | | |
|--|-----------------------------------|--|--|--|--|--|
| Date of Field Trip: | | | | | | |
| Destination: | | | | | | |
| Staff in Charge: | | | | | | |
| Other Chaperones: | | | | | | |
| | ATTENDING STUDENT INFORMATION | | | | | |
| Number of Students: | | | | | | |
| Title of Class: | Class Periods 1 2 3 4 5 6 7 | | | | | |
| Pre-Excused make-up Slips submitted to the office by : | Teacher: Date: Time: | | | | | |
| FIELD TRIP TRANSPORTATION | | | | | | |
| Type of Transportation: | | | | | | |
| Assigned Loading Area: | | | | | | |
| Departure Time: | | | | | | |
| Time of Return Pickup: | | | | | | |
| | LIST STUDENT FIRST AND LAST NAMES | | | | | |
| | <u> </u> | | | | | |

SEND COPIES TO: DISTRICT OFFICE/BUILDING PRINCIPAL/ACTIVITIES DIRECTOR/STAFF APPLICANT